

Tess - Florianopolis, Brazil. March 2019.

Part 1: The King of the North and the King of the South (Part 1).

00:00 SpTED 67.2-3, *“The same principle appeared in his teaching; the unknown was illustrated by the known. Jesus taught by illustrations and parables drawn from nature and from the familiar events of every-day life. The inspired record says, “All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them; that it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.” Matthew 13:34, 35. In this way he associated natural things with spiritual, linking the things of nature and the life-experience of his hearers with the sublime, spiritual truths of the written word. And his lessons were repeated whenever their eyes rested on the objects which had been associated with eternal truth.*

Here is indicated the higher education that is to be given by parents and teachers. The truth simplified and illustrated is quickly discerned even by children. The figurative language arrests the attention and pleases the mind; and the lesson is firmly fixed in the memory.”

Christ would take a concept they understood to illustrate what they did not understand, e.g. lessons from nature, both true and untrue stories (like the rich man and Lazarus) to create a prophetic narrative, and all these things were parables. Lessons from nature, agriculture, marriage etc. to offer information on what you don't know. EGW calls this higher education. The figurative language would grab the attention, was pleasant to observe and allowed truth to be easily remembered.

04:40 COL 20.3+ There was no method of teaching that Christ could have used that was more effective. Parable teaching is the most effective method of teaching. Christ taught in parables because some were unprepared to accept or understand some truths. He would compare what they did understand with what they didn't understand. “Mysteries” in the Bible is a word that can signify prophecy. Mysteries would become obvious. Parable teaching was also a rebuke to the leadership as cutting truths could be clothed in figures. Saying it directly, they would have not listened and would have killed Him more quickly. So He avoided their anger and illustrated truths. So if this is how Christ taught, and it's the most effective method of teaching, then it makes sense it is the same method that He would use to write the Bible. Hence we have stories in the Bible. Stories like Ruth or Acts. It is not just to teach some kind of moral lesson, but as we have seen Christ's parable teaching was to illustrate prophecy. Every detail had meaning.

10:00 Acts 27:37, *“And we were in all in the ship two hundred threescore and sixteen souls.”* You could arrive at some moral lessons from Acts 27 i.e. Paul's bravery and God gave him hope, but no moral lesson can be derived from knowing 276 people were on this ship or that they cut away a lifeboat, or dropped four anchors, hence they must be prophetic, otherwise why include such details? God has limited space to reveal Himself in a book and it can't be that He would waste space when there is so much He must have to reveal, yet the vast majority of the

Bible are stories like Judges, the captivity etc. which are difficult to read and don't teach a great deal about morality. If we see them as parables they become lessons on subjects we don't understand.

16:00 Daniel 11:40, *"And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships"* In this verse there are 2 histories. At the time of the end the king of the south is going to war against the king of the north.

Dan. 12:4, *"But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."*

So we are tracing the time of the end. EGW says at the ToE Daniel will be unsealed.

18:50 GC 356.2 So at ToE Daniel is unsealed and there is an increase of knowledge (=1798).

21:00 18 MR 15.2, *"It was the Lion of the tribe of Judah who unsealed the book and gave to John the revelation of what should be in these last days. Daniel stood in his lot to bear his testimony, which was sealed until the time of the end, when the first angel's message should be proclaimed to our world. These matters are of infinite importance in these last days, but while "many shall be purified, and made white, and tried," "the wicked shall do wickedly: and none of the wicked shall understand.""* Daniel is unsealed at the ToE and that is when we see war between the KoN and KoS, and the 1st AM begins.

23:45 GC 439.2, *"Power was given unto him to continue forty and two months." And, says the prophet, "I saw one of his heads as it were wounded to death." And again: "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword." The forty and two months are the same as the "time and times and the dividing of time," three years and a half, or 1260 days, of Daniel 7 - - the time during which the papal power was to oppress God's people. This period, as stated in preceding chapters, began with the supremacy of the papacy, A.D. 538, and terminated in 1798. At that time the pope was made captive by the French army, the papal power received its deadly wound, and the prediction was fulfilled, "He that leadeth into captivity shall go into captivity.""* The 1260 ends, and the deadly wound is placed at the ToE. This is France vs papacy. There is no battle in 1798, it is the end of the 10 year French Revolution (1789-1799). There was only one battle in this 10 year war between the KoN & KoS, in 1796 Napoleon's troops invaded Italy and defeated the papal troops. Then there was a temporary peace until Berthier arrested the pope.

30:40 Is the deadly wound just a wound or did it die?

Rev. 13:10, *"He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword."* He killed with the sword so he must be killed with the sword.

Rev. 13:3, *"And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast."* The head was wounded to death.

Rev. 17:8, *"The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not*

written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.” is the same history. The beast was alive, is not alive and will ascend out of the pit. If you’re in a pit you are dead and buried. When is the death.

35:35 GC88 266.2, “...The 1260 years of papal supremacy began with the establishment of the papacy in A. D. 538, and would therefore terminate in 1798. At that time a French army entered Rome, and made the pope a prisoner, and he died in exile. Though a new pope was soon afterward elected, the papal hierarchy has never since been able to wield the power which it before possessed.”

37:30 Dan. 2:36-38, “This is the dream; and we will tell the interpretation thereof before the king. Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.” A head can represent a king or a kingdom.

40:00 8MR 354.1, “That afternoon [November 2] he [Elder Bourdeau] had us accompany him to the Cathedral [in Valence, France] and look upon the bust of Pius VI who was noted in prophecy, who was led into captivity and died in captivity. Here was the one marked in history who received the deadly wound... We felt rather solemn as we looked upon the monument of this man noted in prophecy.” Letter 110, 1886, p. 2.

So EGW says Pius VI was the pope who received the deadly wound because in 1799 he died. No pope ever held the same amount of temporal power until our history. So we have a war, a deadly wound and a death.

44:30 Dan. 11:40a, “And at the time of the end shall the king of the south push at him...”
Dan. 11:40b, “...and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships...” This movement was founded on an increase of knowledge on the book of Daniel (esp. v40-45). Above is part a), and in part b) the war ends in 1989 with the fall of the Soviet Union, preceded by an alliance of the USA and the Vatican (Reagan & JP II). This alliance began at the end of WWII when the US and the Vatican found a common enemy in the Soviet Union. With Hitler gone, the only enemy left was Communism, so the Vatican and the US began to work together during the Cold War.

50:00 1260 years of scattering ends in 1798 = arrival of the 1st angel, Daniel unsealed and the increase of knowledge. 126 years of scattering from 1863-1989, Daniel is unsealed, an increase of knowledge on Dan. 11:40-45.

1798 = deadly wound, preceded by a war. 1989 = deadly wound, preceded by a war. We can take Dan. 11:40 part a) and part b) and treating them like a parable, we take information from the story we do know about and apply it to the story we have limited information on. So in 1989 we have the deadly wound of the Soviet Union from the Solidarity movement, the arms race,

economic restrictions, Voice of America propaganda, all under the union of the USA and Vatican, leading to the breakdown of the USSR and the fall of the Berlin Wall in 1989.

Before this if Soviet populace ever tried to rise up or protest they would be crushed by their governments, but now the governments were no longer willing to attack demonstrations.

57:00 In early 1989, Lucia, the prophet for the Catholics, announces the Soviet Union has been defeated, but now we identify that in 1989 the Soviet Union only received their deadly wound. They begin to fall and then die in 1991. Dec. 25th 1991 Gorbachev resigns.

1:01:30 Using parables, we line up one story with another (parallel) & compare them and contrast them. Since 2016 we have come to realise the KoS was not finally done away with in 1991 and we are still expecting a war between the KoN and the KoS. **Rev. 13:3** tells us the KoN will resurrect and the world wonders after it, and therefore we know, so too will the KoS.

1:05:00 So the deadly wound, subsequent death and resurrection of the KoN shows us that the KoS also experiences a deadly wound, death and resurrection. We can construct this from the verse alone using parable teaching and conclude that the KoS resurrects after 1991.

We can also compare and contrast the counterfeit KoN with the True KoN (Jesus).